

SYSTEM OF REFORMS ON IMPROVING PATRIOTISM IN THE NEW UZBEKISTAN

Sativaldiyev Pulatjan Adilovich

Independent researcher of the Navoi State Pedagogical Institute

Annotatsion: According to Mirziyoyev Shavkat Miromonovich, President of the Republic of Uzbekistan, Commander-in-Chief, the great history of the Uzbek people, great statesmanship and the creation of their own culture. In this world, the greatest, most noble and sacred task of a husband is to protect his family, homeland and people. One of the leading, main components of high spirituality is patriotism. The feeling of patriotism is not a theoretical, scientific or practical process focused on one particular area of society. The feeling of patriotism is a representative of every field of society, regardless of the language, religion, gender, social origin of a member of the community living in the same country, a builder, doctor, teacher, law enforcement officer, worker, craftsman and several others. We can expect real patriotism from people who can patiently endure all the difficulties and hardships, who love their profession with their whole body. Patriotism is not enough to say only one word or beautiful words. Therefore, they approach and interpret the concept of patriotism from different angles. In our opinion, patriotism means that a person values his motherland and spends his energy and energy for this motherland, regardless of its field. Although this definition does not cover all aspects of patriotism, the definition is correctly understood if the word patriotism is approached in a broad sense.

Key words: Patriotism, culture, spirituality, education, Motherland, people.

A great force that inspires the patriotism of the Uzbek people is to inculcate the rich spiritual and cultural monuments created by our great ancestors in their time in the minds and hearts of our youth based on the demands of today's times, our state. scientific, theoretical, and practical help to achieve the big goals set before him. That's why we look at the rich history of our nation. Our great ancestors Tumars, Shiroq, Spitamin, Temir Malik, Muqanna, Jaladdin Mangu Berdi, Amir Temur, Alisher Navoi, Zahiriddin Muhammad Babur and Furqat, Fitrat, Abdullah Qadiri, Cholpon, Abdullah It is necessary to thoroughly study the works of Avloni, Usman Nasir, Hamid Olimjon, Gafur Ghulam, Erkin Vahidov, Abdulla Oripov.

Patriotism should be ingrained in a person's blood. At this point, I.A. Karimov, the first president of the Republic of Uzbekistan, said: "Love for the country, the feeling of philanthropy is an age-old feature embedded in the blood of our people. The issue of preserving and further improving these unique ancient qualities and educating our children as worthy sons and daughters of a free and democratic Uzbekistan should be the main direction of our work in the field of spirituality," he said. is appropriate. Every person can be a true patriot only when he has his own homeland. Patriotism, honoring the country where one was born and grew up, caring for its economic, social, political, cultural, spiritual development, giving development its

due to make a contribution, to burn his soul to preserve the independence of his country, and if necessary, to dedicate his life to it.

Patriotism is closely connected with the word Motherland, and Motherland gives birth to this patriotism. The word Watan is an Arabic word that means "motherland". This concept can be understood in two broad and narrow senses. If it means the house, neighborhood, village where a person was born and raised, it is understood in a narrow sense. It is understood in a broad sense if it is meant the territory where the representatives of a people lived permanently, where their ancestors lived from time immemorial.

To be a patriot means to love the country, to do something worthy of the people, to honor the soil of one's country, to appreciate it. The reason is that the Motherland is the past, present, and future of every person.

Realizing one's duty to one's country and nation should be the highest goal of every person. First of all, this person should feel that he is a part of his Motherland and be proud of it. It should be natural for him not to forget that he grew up in the Motherland, and remember that the Motherland expects love and consequences from him. Only then can one attain happiness.

The first president of the Republic of Uzbekistan I.A. Karimov. In his work entitled "Uzbekistan's Future Great Power": "Every original child of Uzbekistan feels that he is an integral part of his motherland and is proud of it. We would not be wrong to say that this is one of the greatest assets of independence," he wrote. Yes, patriotism is closely connected with independence. A person's spirituality is considered mature only when these complement each other. Improving spirituality, character and raising it to a higher level is consistent with strengthening the feeling of the Motherland. After all, understanding the duty before the Motherland and the people is a sign of high spirituality. Indeed, spirituality and enlightenment embody power. A spiritually immature person does not understand what his Motherland is. A person who does not understand this aspect does not understand himself. Patriotism is connected with human spirituality. The reason is that spirituality also has its own history. It goes back to our historical culture and heritage, so first of all we should not forget this process. "Spirituality becomes a powerful force only when it relies on deep knowledge and understanding of the history, culture and tasks of its people. Just as there is no perfect person without memory, there is no future for a nation that does not know itself." So, patriotism and spiritual qualities are two parts of one whole.

The concept of humanitarianism is also a broad concept. Philanthropy is kindness, loyalty, and sincerity towards people. Many concepts are expressed in the concept of humanitarianism. Examples of these concepts include honesty, faith, trust, hospitality, respect, justice, fairness, generosity, patience, understanding oneself and others, loyalty, hard work, and sincerity. Consequently, these concepts are important factors in the formation of humanism.

Ensuring justice and peace among people is also patriotism and humanitarianism. In turn, these processes affect the spiritual and educational moral conditions of people. At the same time, it is an important means of educating young people in the spirit of humanity. Violation of humanitarian norms and duties has a negative impact on mutual equality. It destroys spiritual education.

Humanitarianism was established and promoted by great people with life experience, generals, scholars in the history of mankind. Especially in religious books, great attention is paid to humanitarianism. Islam is one of the religions that perfectly embodies the ideas of humanity. Many wisdoms mentioned in the "Holy Qur'an" and hadiths confirm this opinion. Humanity is

seen in mutual respect, valuing each other, being kind, helping, sympathizing, and sharing in grief.

A philanthropic person embodies the feeling of the Motherland. He understood more than others that there is no greater blessing than the Motherland. The soil of the motherland is a pleasure. For this reason, a person who is humanitarian puts the interests of the Motherland above his own interests. He lives and creates with this benefit. He makes others enjoy his creation, and he himself is satisfied, i.e. patient.

Self-awareness means knowing one's homeland and the past of the people who lived in this homeland, its culture, traditions, and values. Self-realization is the realization of the contribution of one's people to the development of the world community. Self-awareness is a perfect knowledge of the history of past ancestors, placing respect for their souls.

Determining the development of one's country as a result of national self-awareness gives an example of the struggle for its independence. Self-awareness is used to determine one's own destiny in the future, it increases responsibility. Conclusions are drawn from the dedication and enthusiasm of the ancestors.

Self-awareness is such a unique process that reaching its essence forms in a person endless love, compassion, and general humanity. It is difficult to understand national interests if people do not have national consciousness. When national consciousness is high, at the right time, that is, when there are events and actions that lower the value of one's nation, harm its spiritual and material wealth, and destroy its pride, then unification, protection is shown.

Literature:

1. Mirziyoyev Sh.M. The development of literature, art, and culture is an important foundation for raising the spiritual world of our people. President Shavkat Mirziyoyev's speech at a meeting with representatives of creative intellectuals of Uzbekistan. // "Khalk sozi" newspaper, August 4, 2017, No. 153.
2. Mirziyoyev Sh.M. We will build our great future together with our brave and noble people T.: Uzbekistan, 2017. 242b.
3. Ahmedov B. Lessons from history. - T.: Teacher, 1994. -428 p.
4. Aliev A. Spirituality, value and art. - T.: Academy, 2000.
5. Years equal to centuries. Independence lesson (lecture text). - T.: O'AJBNT center, 2001. -60 p.
6. Atadjanova Sh. Pedagogical principles of using national values in raising teenagers in the family in the spirit of patriotism: ped.fan.nomz. age - T.: TDPU, 2001. -136 p.
7. Hasanboev J., Hasanboeva O., Turopova M. Fundamentals of spiritual and moral education. -T.: Literature and Art Publishing House, 2002. -112 p.
8. Ibragimova G.Kh. Forming the spirituality of students and youth in the vocational education system based on the idea of national independence. - T.: Science, 2005. -159 p.